

NOTICE OF MEETING BLANCO COUNTY COMMMISSIONERS COURT

NOTICE IS HEREBY GIVEN pursuant to Chapter 551 of the Texas Government Code (the Texas Open Meetings Act) that a <u>Regular</u> meeting of the Blanco County Commissioners Court shall be held on <u>Tuesday</u>, <u>February 25</u>, <u>2025</u> at <u>9:00 a.m.</u> in the Hoppe Room of the Blanco County Courthouse Annex located at <u>101 E. Cypress Dr., Johnson City</u>, <u>Blanco County</u>, <u>Texas</u>, and simulcasted live online at <u>www.YouTube.com</u>, channel "Blanco County", at which time the following subjects shall be discussed and action considered and/or taken thereon:

Call to order and roll call.

Pledge of Allegiance(s).

Invocation.

PUBLIC COMMENTS—opportunity for the general public to address the Court on any agenda item. Comments are limited to 3 minutes.

- 1. Consider approval of minutes of prior Commissioners Court meeting(s). Vote on any action taken. (Judge Bray)
- 2. Consider ratifying and/or approving line-item transfers as presented. Vote on any action taken. (Judge Bray)
- 3. Consider ratifying and/or approval of the outstanding bills. Vote on any action taken. (Judge Bray)
- 4. Consider proclamation declaring March 2025 as "American Red Cross Month" in Blanco County. Vote on any action taken. (Judge Bray)
- 5. Authorization for the County Judge to sign the renewal agreement with BIS Consulting for 9-1-1 Addressing. Vote on any action taken. (Judge Bray)

- 6. Discussion and action regarding JC Stoddard proposal for Phase 2 repairs of the Courthouse. Vote on any action taken. (Judge Bray)
- 7. Acknowledge racial profiling report for Blanco County Precinct 1 Constable office. Vote on any action taken. (Judge Bray & Constable Fisher)
- 8. Acknowledge racial profiling report for Blanco County Precinct 4 Constable office. Vote on any action taken. (Judge Bray & Constable Bucy)
- 9. Acknowledge racial profiling report for the Blanco County Sheriff's office. Vote on any action taken. (Judge Bray & Sheriff Jackson)
- 10. Consider approval of MOU between the Blanco County Sheriff Office and North Blanco County Emergency Services District #1 for use of gym and equipment. Vote on any action taken. (Judge Bray & Sheriff Jackson)
- 11. Report on the subsequent jail inspection performed on February 12, 2025. Informational item only. (Judge Bray)

12. Adjourn.

SIGNED this the 21 day of Februar 120 25.

Brett Bray, County Judge

Blanco County, Texas

POSTING CERTIFICATE

SIGNED this the <u>A</u> day of <u>Jebruary</u>, 20 <u>35</u>.

Printed Name: Connie Harrison

Title: Court Coordinator/Admin to Blanco Co. Judge

Blanco County, Texas

The Commissioners Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues). The Commissioners Court also reserves the right to reorder or to pass on any substantive agenda item. In compliance with the Americans with Disabilities Act, Blanco County will provide for reasonable accommodations for persons attending Commissioners Court. To better serve you, requests should be received no less than 48 hours prior to the meetings. Please contact Connie Harrison, County Judge's Administrative Assistant at (830)868-4266.

The Public Comment agenda item is an opportunity for citizens to speak to the Court relating to agenda items only. Speakers are required to submit a Public Participation/Witness Form to the County Clerk and address the Court at the podium giving their name before presenting. You must attend the meeting in person if you wish to address the court. Disruptive or repetitious presentations are not allowed. For purposes of time management, the Court reserves discretion to limit the number of presentations.